

MEETING AGENDA

Meeting Details

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**Date:** November 8, 2023

**Time:** 9:00 AM

**Location:** Virtually via Microsoft Teams and 302 W. Washington St., Indianapolis IN 46201  
Conference Room C

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1. Call to Order
2. Roll Call
3. Review and Action on October 2023 Meeting Minutes
4. IDHS Reports and Updates
  - i. IDHS Variance Determinations Report as required by 675 IAC 12-5-6.2(f) – Isaac Delgadillo
  - ii. BESS Report
  - iii. Commission Vacancy – Remodeler with experience in residential or commercial remodeling.
  - iv. New counsel for the Commission – Christopher Anderson
5. State Building Commissioner Interpretations
  - i. None
6. Rulemaking Update(s)
  - i. Electrical Code Update Committee
  - ii. Fire Prevention Code Update Committee
  - iii. Building Code Update Committee
  - iv. Lift Device Update Committee
7. Variances
  - a. Tabled
    - i. 23-08-43 Fall Creek Pavillion (Indianapolis)
    - ii. 23-09-25 Spy Run Avenue (Fort Wayne)
    - iii. 23-09-34 Hartford City Public Library (Hartford City)

b. New

- i. 23-10-28(a)(b)(c)(d)(e)(f)(g) Republic Airways Parking Garage (Carmel)
- ii. 23-10-29 Nucor Steel Indiana Coatings Complex (Crawfordsville)
- iii. 23-10-30(a)(c)(d) Wabash Campus Center (Crawfordsville)
- iv. 23-10-32 Kolossal Fireworks Insanity (Sunman)
- v. 23-10-32 PIN1 (Indianapolis)
- vi. 23-10-33(a)(b) Combat Ops (Indianapolis)
- vii. 23-10-34 Christ the King Catholic Church Narthex Addition (South Bend)
- viii. 23-10-35(a)(b)(c)(d) Carmel HS Polytechnic Addition and Renovation (Carmel)
- ix. 23-10-36 DC Coaters, Building Addition (Tipton)
- x. 23-10-37 IU Health Morgan (Martinsville)
- xi. 23-10-38(b) Flat Storage (Indianapolis)
- xii. 23-10-39(a)(b) Wren Building (Carmel)
- xiii. 23-10-40 Hatchet Hollow Reno: Bleachers and Pressbox (Washington)
- xiv. 23-10-41 USI Theater Detector Operation (Evansville)
- xv. 23-10-42(a)(b)(c)(d)(e)(f) Revive (West Lafayette)
- xvi. 23-10-43 Bunge Project (Morristown)
- xvii. 23-10-44 Goshen College-Kitchen Weather Protection (Goshen)
- xviii. 23-10-45(a)(b) Hwy 41 Apartments (Evansville)
- xix. 23-10-46 YMCA of Muncie – New Downtown YMCA (Muncie)
- xx. 23-10-48 New Renovation of Chicken House (Seymour)

8. Industrialized Building Systems Renewals

- i. Expert Modular Consultants, LLC
- ii. Washington Community School Corp.

9. Report on Administrative Review

a. OALP Non-Final Orders – Commission Review/Action Required as Ultimate Authority

- i. None

b. New Cases

- i. Education Destination/Five House
- ii. Placeholder

c. Ongoing Cases

- i. Scannell Properties – *Monitoring Only*
- ii. Lone Star Equities Inc. c/o JRB Management
- iii. The Paramount Heritage Foundation, Inc.
- iv. Firebrand Ministries
- v. Singh Basra LLC
- vi. Southlake/Tri-City RBA

d. New Filings – Commission Review/Action Required

- i. None

e. OALP Final Orders – No action required

- i. None

10. Final Comments/Closing Remarks – Chairman Murua

11. Next Meeting – Tuesday, December 5, 2023, at 9:00 a.m. Eastern Time in **CONFERENCE ROOM C of the Indiana Government Center, 302 W. Washington Street, Indianapolis, IN 46204**. Virtual meeting details TBA.

*A public notice with specific details regarding the format of the meeting will be provided on the [Commission main web page](#) in advance of the meeting date.*

12. Adjournment